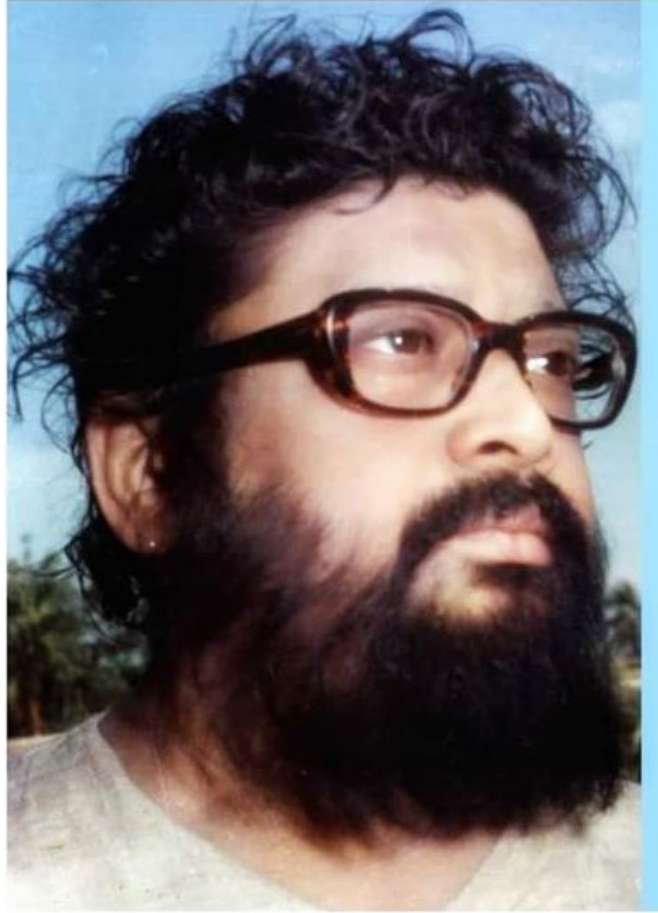


“Koyekti Katha” - A Few Words



Shree Shree Thakur Balak Bramhachari Maharaj



“God is someone through Whom the absolute energy (supreme power) of the Universal Mahakasha is expressed or within Whom the supreme power resides”

A Few Words



To your Holy feet -Thakur

Dedicated to our Beloved Babun Bhai

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A Few Words

I cannot restrain myself from saying a few words. If I say, it may hamper interest of some, however, if I do not say, then in a way it will be counted as indulgence of the wrongful act and wrong doings, and I will be tagged with the wrong doing. That is why I think unveiling the wrong doers is justified. Since my childhood days, I have been unmasking the wrong doers. From my very tender age, I have borne the responsibility of reforming you all from superstitions and meaningless rituals by providing scientific explanations. I am finding it extremely challenging to strike and crush these rituals. I started finding ways (paths) for this reformation. Then I decided to crush the rituals using other rituals, just like removing thorns with help of thorns. That is why I sometimes leveraged Kali, sometimes Hari, and sometimes Bramha. Till today I am trying the same. By doing so, I have hurt the interest of some Godmen who are playing with religion, doing business, and false Gurugiri. As a result I had to confront hardships and had to bear tremendous wrath of social storms. I fought these uprising to uphold the truth. This way from the age of 7-8 years I am fighting, and still continuing the battle.

The prophecy of Loknath Bhamhachari and foretell of Mahaprabhu “I will take birth as the thirteenth descendant of Mahaprabhu in his maternal lineage tree” along with my acts, led people to consider me as Avatar, Mahapurush even Bhagawan. Many close relatives, neighbours, teachers from pre-schools and schools, and many more had come to me and received Diskha (initiation) from me. Many are unhesitant to call me “Saitan” / Satan as I had hurt their interests. From the very beginning I had tried to convey one thing - I don't understand

Mahapurush, “Saitan”. I am neither elated when I am called Bhagawan, neither I fall to zero degree when I am referred to as “Saitan”. To me both are same. I am not involved with any of these. I am just a worker, social worker and Vedic Preacher. Veda is wisdom – Wisdom is truth. I am the worshiper of wisdom. I am the holder, bearer and preacher of that true Veda.

Thousands of people from all over had come to me. I had to deal with many things from past, present and future. I could see money littered everywhere. I am not saying that I don't need money, rather there was time when I badly needed money. Everybody wanted to give me money, but for the sake of my truthfulness, my ideology, I did not accept money from them. I did not take any unwarrented opportunity and I always despised opportunists. I am standing in this stage. So can see where the faults are. I would want to convey my observations. I have installed a microscope (device) inside me which can detect the original and the fake. Like the device that tests (detects) electricity, I have built a similar device within my soul. This device is capable of detecting the level of divinity and God-manship of any spiritual practitioner ever born in India or elsewhere. This is not an immaterial thought. It is entirely based on material thought. Lakhs of Mahapurush have taken birth in India. Numerous Shastra, Scriptures, Banees, Biographies, Orders and Instructions have been written – all can be evaluated and verified. I do not want to take anyone's name. Neither I would like to ignore anyone. But when I evaluate the activities, banees, instruction of these spiritual practitioners using my device, for some of them I find there is no response from the device. I am unable to say whether they are Bhagawan, or Avatar , or Mahapurush. Only I can observe that there is no

response from my device. The needle of my device is attuned with the tune from the device of the Nature. When I try to align the tune of most of the Sadhus, Mahapurush and Avatars of India with the tune of my device, they do not resonate and fall off-tune, I don't know why. Many of them have superstitious minds. They become afraid of trivial things. So in honour of their ancestors – may be they are tuned to a different level, that cannot be detected by my device. However, I am very confident about my device, it can rightly detect things that are in tune, and also detect that are out of tune. However, there are so many shastra and books written about them that if I say anything arbitrarily, it might attract unwelcoming comments, so I keep quiet as I have little option. But I cannot accept from within. While being silent, I cannot be free from ambivalence either. So I am living my life through this intense turmoil.

Meanwhile lakhs of people are referring me as God. If they call me God, then they may call many persons as God. I don't know – What type of material God is. **As much as I understand, God is someone through Whom the absolute energy (supreme power) of the Universal Mahakasha is expressed or within Whom the supreme power resides.** The feeling with which people refer me as God—with that same feeling everyone in the world would be God. Am I something different? That is why I protest, and ask not to refer me as God. The feeling with which I am referred to as God, I am not willing to be God that way.

The qualities of divinity of God as I perceive it, I find no one in whom those qualities are expressed /exposed today. A few thousands years ago, people referred to the King as God. Does that mean that the poor did not have the good fortune to become God? If we explore the history of those who are established as

God, or as Avatar, then it is not possible to call them as God (Purno- supreme), because they lack the tune that is expected from the Supreme. I am not getting any response from my device as well. Out of fear, or to show respect for their ancestors plus considering the social conditions, we agree to follow them and start calling them God. I fear very few of them may actually measure up to the attributes such as quality and definition as per Nature ! I find those who are considered as God, their activities are just like ordinary mortals, all those behaviours are called “Leela” by their fans to keep the devotion intact.

From time to time, tales about their supernatural strength have been published, however, it becomes difficult to reconcile between the stories. Critical analysis of the tales devoid them of their God like divinity. Fanatics believe those miraculous stories as truths. When debated and argued, the Commentators, Expositors, Ubachars interpret the tales in such a way so as to establish truthfulness about them with the objective that non-believers may not leave with doubts. But the doubts are not removed. Common people or ordinary devotees who follow “bhaktimarg” listen to those strange tales and stories with their eyes closed and with awe, but through that no solution will emerge. Fireflies search food for themselves with their own light. We sit and think –Aha! The Sun has rendered itself in our hand as firefly. Saying so, it will not be established through wisdom and logic. But the firefly is firefly and the Sun is Sun. The power of natural light lies within fireflies. However, similar superhuman powers are revealed and evident in other living beings as well such as dogs, cats, snakes, frogs, cockroach, lizards, ants, etc.. Those powers are absent in humans. Sometimes when we fail to search and find things, we take help of dog’s

superhuman abilities. If someone hurts a snake, it can locate and bite the right person travelling hundreds of miles away. When mangoes or jackfruits are kept in open, flies can locate and reach there. You may not be able to find the jaggery sweets (batasha), but ants can locate / detect it. These qualities are not there in humans. If humans can acquire these qualities and powers then some title can be conferred to them. God or Avatar, must be omniscient, omni-aware, omnipresent (ubiquitous). HE (God) should be capable to exist in every substance (matter), at any condition, can exist in atomic and sub-atomic form and can make impossible tasks possible. Do they have such powers (qualities)? All Mahapurush, Avatar, God found in history are like ordinary beings. Likewise, they fall in love, get involved in relationships, have offspring, engage in fighting etc.

We find nice-to-hear stories from history and old script, however when try to match from the point of view of divinity, they fail. If their work is in tune with nature and provides resolution of dilemmas, it will attract our mind naturally and if it comes from mind that the person is God or Avatar, then only it can be accepted. Whatever is the true, will be detected (caught) by the body instrument (Dehabeena Yantra). Even if one cannot sing, the person's ear is equipped to detect tune and detune. Tongue is equipped to only accept foods with good taste and will reject foods with bad taste. Similarly, he, in whom, Nature's tune is synchronized, will be able to respond to the right tune in his mind compass. This will reveal where the true divinity lie. Evaluating from this perspective and trying to apply impartial judgments, I am stumbling upon myriads of conflicts every time. I do agree that sometimes people accept out of fear of superstitions, influence of ancestors which is one type of acceptance, but when evaluating using balance machine, it is difficult to accept. If all old stories from Puranas are

examined using such balance machine, I doubt whether any of those would be acceptable to anyone. I am very sorry to say, but these stories, though good to hear, cannot be accepted by the balance machine of the self-conscious (Bibek). The Bhakti-marg devotees are very sensitive to these stories. We also loved listening to these stories. But when weighed on the balance (evaluated), then doubts surface. I do not want to disrespect them who are worshiped, followed and respected by lakhs of people. If any doubt /conflict arise in these cases, we need to think how to resolve these conflicts. I would like to bestow my respect for the elevated ones; however, we need to think through the process. I place all these to the common people to make them aware, and make them understand. Let them research and evaluate the stories from the Puranas themselves, and let them independently come to the conclusion. I don't want to hurt anyone's sentiment; it is not my habit. But I am thirsty for knowledge; I am seeker for wisdom. Common people comment by reading scriptures and books. Their devotion has evoked by reading these books. Henceforth, those stories have been interpreted in various ways thus adding complexities. However, these did not talk about the solution. Those books should be published with the solution. If there is any inner meaning of those stories, then these books should not be published in this manner. It is best to work in steps with your consciousness.

These tales are from thousands of years ago. As these were passed on verbally, lot of changes might have happened. Whatever is happening now, I doubt whether these will resonate in Nature's instrument. Looking at what is coming upon me, I can understand what is going on in this path and what will it transpire to? Few days back, I have received some letters from North Bengal with the message that honey is dripping from my Photo Frame. Lots of speculation and

discussion have started with their spiritual leader, while the one, whose photo is in question, remains unaware of the surreal incident. I instantly inform them that it has not happened, it cannot be. You should never believe this and should never try to establish this sort of majesty cleverly. The directionless outpouring of devotion of some of my disciples resulted in their childish behavior. I personally inquired and restrained them all those who were involved with such ideologically heinous act. My qualities, my greatness, will be revealed though my Tatvas; it does not need any stunt.

I have directed my disciples not only on personal basis, but publicly broadcast that not only from my photo, there is no such photo from which ashes, honey, sweets, gold etc. can fall. My disciples have publicized my protest and warning through various newspapers for the knowledge of common people. If I had wished, I could have increased my stature as Mahan by indulging my devotees by keeping silent. But I hate all of these. I know myself, what I am. I have a body and a mind. As per the characteristics of body and mind, I have happiness and sorrow, joy and pain, hunger and thirst everything like common person. If I have, so everybody in this line (spiritual path) will have the same. However, they are saying they are above all these natural human characteristics. Again, when they are pushed to reality, they said we are not employing our power for our use. If body is there, disease will also be there. My devotees inquire, "Baba" why should you have diseases? I have not told that if there is body, disease will be there. I can tell that "I have to bear many diseases of others, so I have diseases" and devotees will probably believe me. However, I detest such nonsense. I absolutely hate such deceitfulness that is employed to maintain the godliness image or to maintain the prestige. In recent times, such pretense and tricks are

leveraged to attain God like image. I am not very sure that such paths were used before, but I cannot completely discard either.

If all of them had graduated without any doubt, then today there would have been thousands of Gods – every one of them would have been awarded degree. But most of them have landed themselves in such a situation, that nobody can progress further. Are all others sinner and cursed so that except those few nobody can be Avatar or God? It cannot be so by the laws of Nature. If Gods were made in similar way as the schools and universities, then there would have been abundant Gods and Great men. However, following this path many are becoming so called Gurus and nothing more. If there were originalities, then they could produce originals. In real world we witness fake (un-original) Gods everywhere.

That is why everybody remains in misery—suffer the circle of life-and-death, and for this they constantly blame their own fate and fortune, their sins from last births and do nothing to alleviate. That is why you need to practice Swargam, need to play (tune) your body-instrument. Then only you can bloom. How long can one remain Godman through tricks? That is why nobody is reaching anywhere. They are busy arranging food and shelter for their own, but unable to cater for himself, let alone other things.

If I had applied tricks, I could have reached a couple of degrees above divinity. It is not difficult to become a Godman by applying various tricks. It is so easy to be a fake. When I fit my X-ray machine, I see the skeletons of most of them (Godmen) all around. I can imagine what consequences I have to face, if I expose freely whatever malpractices are happening in the present days. I have

not stepped back out of the fear; rather, I am moving ahead slowly. I had to endure harassment for that. I have been insulted, humiliated, but I shall continue to fight and I want to do so till the end. Why should I step back with fear as I know I have to die today or tomorrow? I tip toe with the progress as I desire to keep fighting after judging the situation. I am thinking deeply how to protect this society from the hypocrisy, fraud and parasitic exploitations. I started taking up the matter head-on. I took the part of fabled Hanuman of the mythology. To destroy evil (Asura), we need to work with the evil (Asura) as the Hanuman brought the death notice of Ravana by cheering him. Through a different type of superstition we need to break the fortress of prevailing superstitions. I started given Diksha by accepting superstition. I am trying to show them my path. Taking “Koshakushi” (worship material) in my hand, I took water from “Kosha” to “Kushi”. I told my disciples “Come to me. You will be the worshiper of justice, truth and qualities. You will worship wisdom, Veda. The water in “Koshakushi” resembles water of ocean. Let’s go to the Ocean. Don’t be confined in “Koshakushi”. Let practice to think in a bigger way.”

Lakhs of people rush to me for accepting Diskha. I am conferring Diksha to them. I do not accept money and materials to confer Diksha. I told everyone, “If you want to give Guru Dakshina, give your heart, mind. Try to listen, understand my words by hearts. Before that just leave your superstitions behind. I have searched the truth of Nature gradually, I have realized the Truth, listen with your free mind.” I cannot call anyone Avatar or God as I looked the way Nature has inspired me. I can see everywhere the play of tricks and spiritual businesses are running those do not have spiritual capital. If I wish, I could have been a millionaire in this path without any capital investment. I also need money. If I

desired I could have built four houses at Chowringhee through this spiritual path, but I vehemently despise this path. Those who are earning money in this way from common people by applying tricks, I must stop their business. I am protesting against all of these dishonest swindlers. I must protect the honour of this post by cleaning all these mired (pankilata) in this path. I am fighting for this reason. I shall establish the truthfulness of the Nature through this fighting. You are the soldiers of this war.

I have observed that there are no contradictions (doubts) in the miracles of the Nature. Those miracles are eternal truths. Every race is bound to accept it happily. I am also progressing with the tuning of those Nature's miracles. I am working in the factory of those miracles I was talking about, I have realized those miracles. I can vouch one day one can realize what miracle actually is, and what religion (spiritualism) is; it will be realized automatically in the factory of these miracles. No race, no country, no period can ever deny that. I can see today one religion cannot accept the others. One country cannot accept religion of other country. This conflict is continuing. Everybody is swaying in the swing of conflict. If I publish (open up) the miracles of the factory I am residing (working), it will be accepted by all race and religions. Nobody will doubt it. **My religion is as wide as Mahakasha.** In that religion there is no factionalism, discrimination, sectarianism. It is like Sun's light. Everybody will accept it. I am also doubtless (without confusion). My religion is also unquestionable (authoritative). I want to reflect my example (demonstration) through everyone. It is not my ego, but just my simple expression. I am placing my challenge to all the so called Mahans in India and in Bengal. Let them come and talk in front of my instrument (Yantra). I shall expose their true selves through their words and activities. I shall open up their acts.

Masked Tigers (disguised) and jungles Tigers are not same. It will easily be revealed who they are through their activities, past history and movements. It will be expressed through common sense without the requirement of spiritual knowledge. I am facing various troubles as I am fighting against all odds (dishonesty) in this path. I am getting attacked by various communities to give me lesson. I need my army disciples (Santan) to fight against them; I am building an army of my santans (disciples) for “Dharmayudho”. I wish they may stand straight against corruption when needed. So far no such Mahapurush, or Avatar could eradicate poverty, corruption of our country entirely. But, I heard great patriots have done this. No Sadhu and Mahan can blow-clean this society. Those who have attained God-like stature in the society had earned it through fighting.

The identity of greatness is revealed through the great works of the all-mighty. Elephant cannot satiate hunger with the amount that a goat takes as it (elephant) requires tons of food. One who has infinite power will show the signature of infinity at every sphere of life. Ocean is always ocean. It floods everywhere when it comes with high tide. We don't face any problem to understand it - we don't have any doubt. One in whom the characteristics/qualities of this infinite universe is revealed/exposed at every situation can reorient (reform) the society. People from other countries could not accept our Godmen because our people themselves are in doubt. There would be no doubts in anyone's mind, if the true divinity is manifested. Everybody will accept/welcome that. However, the so called Mahans or Avatars of our country are not accepted even by our own people. It cannot be accepted by force. In this dubious situation there is no way but to remain silent. That's why many people remain silent. I understand that ocean is far away. The water brought from the

sea through the canal is also the water of sea. There is high and low tide both. There is less water in the low tide and brimful in the high tide. The greatness of the sea is being dragged in the canal's water. The percentage of salt may be less in the confined water of canal but still some salt remains in it. Through this canal, the sea reveals its true existence. It shows that the canal will lead the way into the sea. Everybody could understand it. Sometimes water overflowed from the canal. As the honey bees extract honey from the flowers, in similar manner you have to navigate your life by extracting honey from the Nature. You don't have the straw like structure, which the honeybees use to collect nectar from the flowers. Because of that you find problems to collect honey from Nature. It is doubtful if all you will be able to find it anywhere. One, who can follow the nature's lessons, and can use it synchronized with Nature's tuning to extract honey from the Nature, will be considered the real wise person. Only he will understand and realize everything. He will be the true authority of nature's Tatva, who himself amalgamates/blends with Nature's Tatva. His vision/revelation will be nature oriented. He will be able to truly perceive the right and wrong. Hence, if everyone from our society in India and from the world progress together and can impartially judge without any influence, or fear, or illusion, then only everything will be clear. Human characteristic is to lean on others thoughts and progress. This very characteristic is defeating. One who is leading life in step with his self-consciousness will definitely discover the path. However, it is not easy for everyone to follow their consciousness easily. It is easy to say, but difficult to follow. I myself lead my life, my thoughts and activities and every moment with the tuning of "Bibek", self-consciousness. I have been working bearing in mind prevailing superstitions ("sanskar"). However, I have analyzed and explained the

meaning of all those “sanskar”s that I have taken into account later on to my disciples, who have taken Diksha from me. Though I am in the seat of Guru, but it is not my intention to ride on the accolades of Gurugiri or Mahangiri. Then why am I here? I am here to expose the identity of those parasites seating in the seat as Gurus. I am here to protect the society, and remove confusion for the masses. I am basking in the accolades. I am not charging money for Yag-Yagya (rites and rituals). If I had done so, I could have been millionaire as I told earlier. There are many cheats who are swindling common people by doing these rites and rituals in the name of bringing peace and prosperity. Seeing all this, sometimes it becomes extremely difficult to control my anger. I have informed my disciples through meetings, that if they notice that I am earning money in the name of Yag-Yogya like parasites, you call me fraud and kill me. This is my directive, this is my order.

I want to establish the truth. I want to preach Veda. From very tender age I have found the truth of Nature, the justice and balance (equality) in Nature, with that tuning I am moving forward. I don't have any desire to hold any post and seat. I am playing the uncommon tune among the common mass. I am the preacher; I am the bearer and holder of Nature's melody. I don't want to be decked with any title. That is why I am saying that I am the only example of myself. I am the analogy of myself. It is not possible to explain all in this short time and words. What is called Mahan or Guru? - to discuss it, detail analysis and explanation are required.

I say only that much what I can do and how much I know, nothing more. What I cannot perform, I do not say, I don't pretend. When I am asked, why do lakhs of people come to me, I answer I am the honeybee. I have built the beehive

by extracting honey from the Nature. For the attraction of honey, people rush to me. This is the achievement of Nature, not mine. My duty is to distribute the extracted honey. Lakhs of people came for this attraction. Many patients come to me. I wish their wellbeing. With that wish I have touched, I have given advice to them, they have been cured. They cried and told me that I have cured them. I have not applied any other power to them except the good wishes to be cured. So I feel ashamed of taking credit. I try to nurture everybody with my love and affection. These are like extracted honey from Nature, which I have collected from Nature. I keep utilizing the abilities that lie within me. So it is not my credit. I try to elevate everyone with that Nature's tune that resides within me. That tune resides inside everybody. Through practice everyone may acquire more or less everything. It needs only practice (devotion). I do not rely on fate but on work (action). Through serious work, one would get result one day. I rely with full confidence on myself; that confidence does not come from "sanskar" (rites and rituals), nor does it come from unawareness, or from obscurity. I have gained that confidence from Nature's mathematical formula. I do not believe in blind faith. I justify thousand times before I believe anything. I do not accept those until my own consciousness (bibek) responds.

Everywhere in the world, in all living and non-living beings, in the air and sky, it is spread over my question and my answer. I am moving forward for the solution with my instrument to solve. I am trying to see everyone through that instrument for the solution. I accept and agree only when the instrument responds positively, otherwise not. Now you will understand how and at what level of understanding I do belong. I leave myself in your hands.

I am totally realistic; I practice what I preach. Though these words seem to be atheist, I am rationalist. The instrument of reasoning will detect what exist and what does not.

I am trying to enhance my internal tune by leveraging the tune I have been receiving from my childhood, by practicing “swargam” of that tune. This tune is eternal. It has no end. You will be astonished (wondering) in every moment. This wonder is becoming recurring. This tune manifests itself in so many ways, so many melodies, so many colours – that the eternal melody cannot be expressed through language! It has rhythm, it has dimensions, it has “Chhanda-loy”(musical beats) even it has form (Roop)! I am playing my body instrument (Dehabbena Yantra) with the tuning of that eternal melody. I do not understand anything else. That tune is attracting lakhs of people towards me. Because this tune is for love, for abatement of fear. Within this tune they can find their existence, and can understand why they have come, what is their purpose and duty, and where they will go. This tune talks about the commencement and the conclusion. Every moment it provides solution; leading towards the ultimate solution. It is so simple, so straight, but it cannot be expressed in language. Hello traveler ! Hello passenger! Take that “Dehabbena Yantra “ in your hand and Nature’s tune within. Just move forward for the solution. In this path, there will be no God, no Avatar, no problem for criticism and praise. Go ahead in your own way with your mind.

Along with the Moon, Sun, Planet and Stars, I am also floating in the vast Mahakasha with the “swargam” of Mahakasha along with me. I wish to make everyone a traveler in that path. Using the “Diksha Mantra” (Initiation) and eternal tune I am holding your hands, I am guiding everyone to travel in the right

direction. I plead all to come with me! We all are in the same school in different classes. Someone is a seed, someone is a shoot (sprout), and someone has already in bloom with fruits and flowers. Who is a shoot today, will be seedlings tomorrow. We are all students of same room catering classes one to ten.

All these words seem to be imagination, but it is not at all emotional talk. I am not emotional, I don't talk emotionally. I talk about universal tuning. My thoughts are based on real (direct) subjects – it is not based on the imagination.

