

## *Thakur's Class of 10<sup>th</sup> Feb 1967*



***Shree Shree Thakur Balak Bramhachari Maharaj***

Location: 28, Lansdowne Terrace, Ballygunge, Kolkata

Date: 10-FEB-1967

Time: 9.05 p.m to 9.58 p.m

***“Once you are attuned, you will be able to see me from afar”***

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**To your Holy feet -Thakur**

**Dedicated to our Beloved Babun Bhai**

Translated by

*Sohum Misra (Riju)*

Edited by

*Sumit Misra, Iti Saha Misra, Spandana Chaudhury*

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I was not supposed to meet with them today. They arrived all of a sudden. They would like to know a thing or two; hence I am going to say this. Please try and understand the inner, deeper meaning of what I am about to say. About 35 years ago, I used to travel to the Himalayas often. There are mountain ranges north of Gangtok called "Loong Pahar", I used to travel further into the depths of those ranges towards Tibet. A few *Great Sadhakas* (Maha Yogis) live there. They all consider me as one of their own. Some of them are 150 years old, some are about 200 years old, and some even older than that. Are you all astonished upon hearing this? They all are absorbed in deep meditation and spiritual uplifting. They are always indulged in thoughts concerning the origins of the Universe. They received a message regarding the birth of a gifted child. Hence, they all invited me to their humble abode. I was born with knowledge on things that are usually understood through deep devotion. So, they took me to their abode to hear a thing or two regarding the same. Outsiders are not permitted to enter their sacred zone. They are all immersed in thoughts pertaining to the secrets of the cosmos and the Universe. They have such an enigmatic aura, that it can be rarely seen or felt within individuals living in the society. They do not care about biological age; they can identify and completely submit themselves to absolute knowledge. They helped me to be seated on a big rock with great care and reverence while everyone sat around me. An old man welcomed me with garlands and said "I don't exactly remember how old I am. I kept track of it till I was 200 years old, after that, it slipped my mind. I do not seem to remember. I am deeply devoted for so many years, yet, I have never come across a soul such as this young child (referring to Thakur)". I was about 12-13 years old back then. One person amidst the group said, "It is probably not even appropriate to call you a child in comparison to our age. We have heard that you do not have a Guru. Most children of your age cannot even be considered matured enough to be eligible to become a follower; and yet, you are a Guru from such a tender age. So, we do have a few questions for you". I was curious to know the Sadhaka's age. He

kindly replied, he was around 120-125 years old. I noticed the old Sadhaka, who was more than 200 years old, was smiling. That made me wonder whether it was impolite of me to ask such a question. I was not learned about their cultures and traditions back then. While I was a little hesitant, the old Yogi addressed the other Sadhaka who was about 125 years old and said “You must realize that He is unlike any other ordinary child. Your questions will be confined to the boundaries of your own wisdom; you cannot ask something beyond your perception. However, receiving answers to those questions does not necessarily equate to receiving answers to all possible questions that might as well be existing outside the realms of our understanding. I believe you would agree to the fact that this child has an acumen and wisdom far beyond our perception. Hence, let us allow Him to take the responsibility of formulating the questions as well. He knows, what we must know, what kind of wisdom would guide us in our correct path. So, my dear child, you may be younger than us according to biological age, but those ascetic tender eyes of yours are a reflection of profound wisdom. They appear to be our window to unbounded knowledge; hence we request you to form the questions as well”. Those kind words of the Sadhaka brought tears to my eyes. I observed at that instance, that the old Yogi who was about 120-125 years old was seeking forgiveness from me and the older Maha Yogi. I said, “The love and affection you all have bestowed upon me brought tears to my eyes”. The mighty will-force that created this entire universe, He only seeks, that we all think about Him, respect and love Him from the bottom of our heart. The creator is making us all aware of this fact through the love and affection we endow towards our parents, siblings, partners, etc. The more one tries to search for the existence of the ultimate power, the further it seems to fade away. We cannot be certain about or pinpoint who is observing, who is listening, who is consuming, who is feeling, who is understanding, and so on. The fact that our thought can take a form, that a shape can be created through the practice of meditation, where is the evidence? You would ask. This living breathing universe holds the very testimony to this fact. But this form did not exist forever. There used to be, a different form before. Think about it, this universe is full of such diverse forms, where did they all come

from? Who made them? Through what process were they created? If we say God created them, then the immediate question that follows is that who created God? The scientists talk about matter and energy, but how did even matter and energy come into existence? Someone or the other is responsible to maintain a house. We decorate our houses using various furniture items such as tables and chairs and place them to our own liking. But who is responsible in the bedizenment of this universe? Who adorned the beautiful landscape of our mother Earth with rivers, mountains, oceans, etc.? Who placed the Sun and the Moon? It will take significant manpower to cut out a canal, yet, who carved out such vast oceans?

You all are probably getting so much with such ease that is why it might be difficult for you to pay attention, but ever stopped to wonder, who made such wonderful landscapes? How did He manage to create such wonderful landscapes? Don't you think that a little bit of deep introspection would reveal that someone somewhere is responsible for making such magnificent forms using His mind? Earth used to be very different from what it is now. It used to have a different mixture of diversity, species, ecosystem, landscapes and so on 10,000 years from now, which again was different from what it used to be 20,000 years ago. But if it is created by a single individual or mind, we would be expecting a repetitive pattern, much like the resemblance we are likely to find in different paintings done by the same painter. So how did this diversity come into existence? Why is the Creator creating anything at all? How is the Creator creating so many distinct things? It seems that we could easily get lost in the questions without seeming to find proper answers. And yet, the answers must exist. The Creator must have a reason behind creating the universe. Even though the matter is very complicated, I'll be trying to explain this in a simple and lucid way. The question whether God exists or not is not so important. It is important to understand, this Universe is mostly empty, but if you can comprehend and classify something as empty, then it starts to take up a meaning, it starts to "have something". Whenever you are classifying something as empty or being composed of nothing, you must be doing so in comparison to something else, then that nothing will nascent into becoming something. Had the Earth or the Universe not existed, then there would not be

anyone to ask these questions. Since there are explanations to these questions, you need to realize, the things that cannot be answered exist as well. The nothing and something in question have the same origin. Then, is this emptiness the answer to all questions? There are so many planets, asteroids, stars, etc. residing in this empty space that are intertwined and entangled with each other, and within these objects, there are so many distinct entities. For example, there are trees, oceans, mountains, floras and faunas on Earth. Why do they exist in the first place? There are so many distinct components such as the nose, eyes, hair, etc., on a human body, where or from what did they emerge? If we consider that God created them, then the immediate question that follows is that who and for what purpose was God created? Did the concept of God come into existence on its own, much like our eyes, ears, and nose on our face? Someone bought a coconut from the market and kept it under his bed. He noticed a bud coming out from the coconut on its own after a few days. Similarly, did the concept of God gain momentum on its own? The clouds you see floating in the sky, this Earth you live in, other planets and celestial bodies, they all are residing in the vacuum of space. They all took shelter in such a medium, which has no identity on its own. Everything that exists is residing in a medium with no definition or identity. Emptiness is such a concept, that has no definition, and yet, all the celestial bodies are reposed in it. Not only that, they all happily inhabit in this void. Otherwise they could not have continued to stay in it. Therefore, it can be concluded that they are all happy and fulfilled (ভরপুর) residents in this emptiness. We see a few cars on the road here, and still they are involved in so many accidents. Whereas there are billions of dynamic celestial entities, constantly moving around in this massive empty space, they are not involved in regular collisions among themselves. They are following a set of rules and running in a synchronized manner as observed inside a machine. Who created such beautiful set of rules? We don't seem to be able to find Him anymore. This hint of obscureness, the indication of emptiness is dispersed within everything that we carry out every day in our lives. We eat in the afternoon to satiate our hunger, and yet we become hungry by evening. We seem unable to satiate our hunger.

You may feel that you have eaten your last meal after committing gluttony, and yet you feel hungry after some time. Similarly, you may feel you can drink up the entire ocean to quench your thirst; and yet, you seem to be satiated after drinking one glass of water. It appears to be that we are getting a constant indication. What can we learn from this? What is this indication trying to convey to us? It is trying to say, no matter how much you eat, no matter how much you try to fill up space, you can never fill it up completely. Why? **Because we aren't residing inside a filled medium, we are inside an empty medium.** We are striving towards filling it up, we are progressing in trying to do so, and we are trying to fill it up with all our efforts; and in doing so, the seeds of our thinking and decision-making abilities inchoate in our mind. We should remember whatever we are doing or whatever is happening to us, it may appear to tend towards completion, but it can never be deemed fully satiated or complete. This strange phenomenon is due to the fact that we are residing inside an unusual place. Our spherical Earth appears to be inside this massive empty space. Not only our Earth, there are billions of Earth-like planets that are constantly moving around inside this massive void. How did so much matter come into existence inside such massive void?

Here, we need to pay to buy a little bit of soil. Yet, where did this giant ball of earth come from in this massive emptiness? Do we get butter from milk without needing to process it? We need to skim the butter out from the liquid milk. Similarly, the Earth existed in tiny fragmented particles from amid this massive void. Each of these tiny particles have their own willpower. The way you decide whether to carry a flower on your left or right hand, each of these particles have such similar decision-making ability. There is no one on this planet who can say that they don't have anyone in their life. Everyone has one or two friends. Everyone longs for someone else's company. Much like two friends longing for each other's company, these particles, too, want to combine. And they begin to combine with each other. There are a few particles that cannot be seen with our naked eyes, not even with the help of any device. It feels as if though the entire void resembles the characteristics of one such small, tiny particle. This way, the particles coalesce with one another and so does their willpower. Once they come

together, they might think, what's next? Then they decide to transcend into something even better. When 5 people come together, they can form a communion, likewise, the coalition of all these tiny particles helps in forming something greater. Again, on the other end of the spectrum, it might also happen that one massive object may transform into such small and tiny particles. This Earth can be thought to be one such tiny particle in comparison to this massive empty space. The Earth took shelter in such a colossal force, that nothing can become greater than the force itself. If you continue your journey in this path for millions of years, you will realize that you are exactly where you started from. What did these tiny particles think of doing once they coalesced? They thought of transforming. Their Will started taking shape in the midst of the massive void. The union of particles took multiple forms. The communion of the will-forces of all these particles took their own unique forms. The will of these amalgamated objects started to flow in their own distinctive courses. It is as if the combination of multiple will-forces took its own unique identity as one unique will. Then the will of these bigger particles eventually combined to take another unique form. This way, the process continued as a result of satisfying their individual needs. The world we see around us today is the result of the events that ensued. There might be a time in the future that due to environmental needs, human faces or ears might become elongated. But with honest concentration and meditation, one can channel their thoughts to figure out their true shape or make. The world we see around us today is a result of our perennial flow of thoughts. There appears to be no change in the volume of it. The world we see around us is created by all our collective thoughts that emerged due to various needs. Yet, the old definitive will-force is alive and working in all the individual entities. If one can be guided to channel their thoughts, it is possible for them to take control of their forms. They can decide to be born as a tiger or a horse in their next birth through proper channeling of thoughts. The tales of Mother Nature and all the living entities are indicating that if you use this inner willpower, if you align your thoughts properly, then it will not matter whether you are God or a common human being; you will be able to align yourself to the ancient consciousness from

which all those tiny individual particles emerged out of. That way, you will be able to get answers to all questions. Your body is capable of procuring answers to all questions. Your consciousness is striving to obtain answers to all questions, to come to a conclusion, to become one with the ancient tune “Adi Sur”. If you feel a tinkling sensation in a part of your body, you will continue to be in a continuous state of discomfort till you are able to alleviate the tinkling sensation. Your mind is in such a similar state. It is in a state of constant discomfort as it is unable to find the necessary answers.

If this universe took shape as a result of our consolidated thoughts and deep meditation, then we can say that the outcome of our work depends upon our own efforts. If we trust our honest efforts, then we should definitely be able to be in tune with the “Adi Sur”. We must realize that our own mind is capable of obtaining solutions to these questions; it can do so without the help of any other external devices. For example, if a hair lands up on your tongue, your tongue will keep on trying to remove the hair till it is actually removed. Similarly, our mind too is in a state of being constantly conscious and feels the discomfort of not being able to find all the answers. We all have the conscious element present within us. We are constantly thinking how to utilize it. We don't need to renounce our societal life for that. It is present in the simplest of things and actions. It can be achieved through simple meditation as we are a result of its very own creation(s). If we can find and follow that path, obtaining/getting answers will be inevitable. Those who are able to attune themselves with the “Adi Sur” only they are able to gain freedom from this state of constant mental discomfort. I was born with the knowledge of this “Adi Sur”. Whatever source of light, energy and chain of thoughts through which I was created, my goal over here is to help all my followers to reach that point (আমি জন্ম থেকেই বিশ্বের সেই সুর নিয়ে এসেছি। আমার কাজ হচ্ছে – যে জ্যোতি যে আলো যে চিন্তাধারা হতে আমি এসেছি-সব ভক্তকে যাতে সেখানে নিয়ে পৌঁছিয়ে দিতে পারি ।).

However, any random person I pick, I find that he or she still has more than 20,000 birth cycles remaining. I wondered, how am I supposed to achieve that within a lifespan of 60-65 years? I thought, I must curve out a path much like an engine pulling bogies. Once I was told that a child was in his deathbed. I could have saved him if I wanted to. But I could see if I save this one child, 20,000 others will have to sacrifice their lives. You cannot foresee to that extent that is while the impending death of the child in front of you causes so much pain (তোমরা অতোদূর দেখতে পাওনা বলে রক্ষা – তাই সমূহ যে মারা যাচ্ছে তার দুঃখটাই বড় হয়ে যাচ্ছে।).

Those who deal with universal mathematics, they only are able to figure out these cause-and-effect relationships (একমাত্র তাদের গণিতের গণনাতেই এগুলো ধরা পড়ে।). Ordinary beings mourn for the loss of a person in front of them. The death of a near and dear one takes priority. Perhaps this is an illusion caused because of deeply caring for someone (Mayar khela). I was once told that someone is going to be operated on. I could foresee that the person is going to die. I could have saved him. But I could also foresee that if I do save him, he is going to suffer even more. I can see many such incidences. Someone is fighting a court case; if I intervene, they could win. But what I try to determine is “what path should I take so that I can align someone with *the mighty one*”. I try to figure out, what is causing a bottleneck for the individual and what should I do to prevent them from being born again; what can I do to align them with “the one”. That is why you need to be close to your Guru. You need to sincerely follow your Guru’s advice. You should be careful so that your actions do not cause any misunderstanding with your Guru. My advices are aligned with the directives of the “Adi Sur”. These directives have been found to be in unison with scientific facts.

One disciple asked: Thakur, is there any difference between someone who was initiated (dikkha) 20-25 years ago, in comparison to someone who is being initiated today?

Sri Sri Thakur: More than when, it is important to see how much value they were able to take out of it. If a person earns 100 bucks in a month for 20 years, and another person earns 5000 bucks per month. The latter will earn the same amount in just a few months. It is similar to depositing money in the bank. If someone chants 5-10 times a day and another person chants 1000 times a day,

the latter will gain more insight. Do your necessary work whether or not you are willing to do, irrelevant of whether you are in a state of mind to do it or not. Think of it as your Guru's advice and do it. People seldom perform any activity on this planet with complete mental immersion. A kid can learn new languages with the help of semi-developed mind. The kids in the house I am currently staying at can communicate in English with such grace. I listen to them in awe. You will need to put in a significant amount of effort and time to learn it. That's why, you all should try to follow my advice and do as I say. Try to increase the number of times you chant (perform Jop) in a day. The Sadhu's meditating in the mountains are constantly requesting my presence, their sincere calls are touching my heart. You all should focus on your work and deeply introspect on the things I have said. It does not matter if random thought plays out in your head at times, you should keep on doing your job. **Once you are attuned, you will be able to see me from afar. You will see, I will be able to inspire you even more, I will be able to help you with your strive towards seeking answers to your questions.** You all are not working towards it. Please do, as you all are running out of time. Do not take the powers bestowed upon you by the great emptiness of space "**Mohasunno**" for granted. Please do not wait to regret later. Let us stop here today.

