

“ Shreshtho Seba”- The Ultimate Service

The Divine Discourse of Shree Shree Thakur Balak Brahmachari Maharaj



To Your Holy Feet – Baba Thakur



“The wisest of all services is to know yourself, to know the deep profound theory of the Universe”

Dedicated to our Dearest Beloved Thakur



Translated by
Sreejeeta Banik

Edited by
Iti Saha Misra and Sumit Misra

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Acknowledgement

On several spiritual classes our Dearest Beloved referred to this divine book of **Baba Thakur, Shree Shree Balak Brahmachari Maharaj** based on HIS (Baba Thakur) divine discourse **delivered on 23rd Kartik, 1395 (Thakur's auspicious Birthday)** on the **11th Foundation Day of Shri Birendra Kristi Parishad**. The special publication of this book was released in bengali on **Akshay Tritiya, 25th Baishakh, 1396, (8th May, 1989)** by **Balak Brahmachari Center of Culture and Education**.

For all spiritual travellers close to our **Dearest Beloved** who do not follow bengali, this divine book is translated by Sreejeeta Banik, a whole hearted devotee of **Baba Thakur and Beloved Thakur**. We would like to offer our sincere love and pronam to the **Holy Feet of Baba Thakur and Beloved Thakur** seeking **THEIR** blessings forever.

Ram Narayan Ram.

Iti Saha Misra

Sumit Misra

“ Shreshtho Seba”- The Ultimate Service

Human civilization is comprised of so many philanthropic and charitable services. But to serve the Theory (Tattwa) of The Nature is the greatest of all services. A person is considered to be the most valuable one who can serve this theory with utmost clarity and sincerity.

To start off with cow-donation, “Labsi” distribution, quilts or clothes distribution, rice distribution, serving the nation- all of these are valuable. But the charitable job of this world is limited to this boundary only. There are thousands numerable kinds of services. No matter how many services are there, no matter how much great jobs are there in the bosom of earth, but I think, the greatest of all, the wisest of all is to know yourself, to know the deep profound theory of the Universe.

What is the purpose of this birth, where from we have come and where we shall go? What should happen in between our coming and departing? What we should do? No one have been able to present this greatest service properly.

All these services are available in the form of fables. But, these sorts of services will conclude within this limited world order only.

All these services are for self-contentment-“I have distributed 10,000 quilts, clothes, I have built so many schools and hospitals.” As you are inhabitant of this world, all these services are necessary. But we should also consider the consequences. All these services are so very temporary. The greatest significance of a hospital lies how effectively

it can treat a patient. Otherwise, there is no point of all such things. Here, we are busy to serve all those people who are impermanent.

What is considered as genuine service? No one has been able to provide the wise answer of this question. Why we have come? Why we are here? Where we are all destined to go? What is the need of this creation? Is the purpose of this entire creation just to 'carry the baggage' of this world? So every form of services is similar to serve the baggage, or like services on the (railway) platform. All these are important, however all these are temporary. We also need to focus on the consequences here after.

How to acquire knowledge, how to gather wisdom? What is the purpose behind birth and death? Is there anything beyond death? Till now no one has been able to answer this correctly. Millions of books have been published already on this subject, but what is there beyond death or who is going to where- the whole idea remains in the imagination or in common belief. Imagination or belief can never be considered as service. It can only misguide people. So, I (Baba Thakur) am asserting this to all the people of Krishti Parishad (Committee) – “Find out the truth about self. Where shall you be going here after? Search out the mystery of rebirth.”

There is no value of verbal theory. You need to present evidence. You need to make this deep profound theory understandable/perceptible with clarity and evidence.

References such as, “this has been proposed in such-and-such philosophy or written in so-and-so scripture, proposed by ancient saints or the greatest philosophers of this world”- are all valueless. Every explanation has stopped at a certain point. No one could proceed any further. Everyone has failed to answer correctly. I desire that ultimate answer. I have to provide that ultimate answer; without

which there is no purpose of this life. Otherwise, it will be tantamount to leaving everyone in a state of confusion and vague notions. Hence, we need the ultimate answer; we do not want anything short of it. We want that true realization/authentic perception. With this perception we need to make them realize that where and how they were before their birth, and where they will all proceed after death. Why at all creatures have come on the bosom of this earth?

This remains as a greatest mystery till now. One needs to solve the mystery with utmost clarity. Every detail of this mystery needs to be disclosed to everyone. For this we need to find out all the rules and regulations and formulas, so that everyone can understand everything clearly.

We need to construct a mirror, so that looking at it one can understand the states before birth and after death, just as clearly as one can detect any spot on the face by looking at a mirror. Then there will not be any need for beneficial advice.

If everyone gets to know about the consequences of every actions then they will not be committing any crime. Out of fear no one will ever think of committing any wrong deeds.

People will follow the positive advices like, 'do this, do that' , 'follow this, follow that' if they are aware and can understand the resulting impact. Without the practical demonstration, they cannot understand the resulting impact of verbal instruction. I have stated the very important objective. What are your thoughts on this - the members of Kristi Parishad?

Many great scholars have appeared in India. Here all the scriptures have been stuffed with lots of suggestions. But no one is successful in providing the ultimate wisdom. Hence, none is able to solve the

problem mathematically. These are all your spiritual practice- truest form of service. Till the time the problem remains unsolved, till the day we truly reveal the mystery of birth and death with evidence; there will remain discrepancies in our services. We need to find out the gap in realization. I hope you all will remember this? I am repeatedly asserting these to all of you.

Again another birth anniversary has approached. Yesterday, it was My lunar birthday. The new moon phase is still continuing today. Already I have grown a day old. Everyone is getting old. Time is passing so swiftly.

This tick-tock is going lifelong, when the battery of this life will get exhausted –the tick-tock sound will stop. Then arm of the life clock will never reach the 12 o'clock mark. But where will all go once the life clock stops? What will happen next? You don't get any chance to meet those who have already gone. Hence. they are not answering your questions. Those who are answering they are all anonymous Ram, Shyam, Jadu etc. This will not work.

I will check if the mathematical problem is demonstrating the correct answer or not. Since 5 or 6 years old I am trying to solve this problem. Till date I have seen a lot of things. I am continuing my observation. No one is trying to figure out the truth behind this, rather all are getting confused amidst the world of imagination and false notions. They are all scholars and have analysed. They are erudite in aspects of grammar, epic, literature, and vocabulary. But what is the point if all these knowledge leads to incorrect Vague Notions? Starting from Veda, Vedanta, and Upanishad you are all equipped with so many philosophies, so many scriptures, so many postulations and theories. None of these can actually impact your innate perceptions of taste and vision. It seems like you are serving 50 delicacies to a

person with stomach upset. But unfortunately he cannot taste anything. At the end of the day he is served with barley. He can only relish this. So, there is no point of feast. First of all, you need to discover yourself. All scriptures are filled with so many discourses already. These discourses will not be working for you. The ultimate quest is one - 'from where you have come, why you have come and where will you go?'

If you can unveil this truth then the path will become much smoother. Then you will observe that no one will be engaged in stealing, plundering, pick pocketing or robbery. So many suggestions, so many proverbs and doctrines are there, but none of these will be essential. So, I am repeatedly asking you to figure out the mystery of birth and death. The day you will become successful to solve this mystery, there will be no requirement of any scripture. Each and every one of you will become great scripture. That day you will not need anything else.

A devotee - Baba, I hope YOU will share the profound solution of this mystery with us?

TAHKUR- I am repeatedly asking you to discover the solution as it is embedded within you. The pathway for this discovery is needed. The day that pathway is found, there will remain no confusion in our mind; the ultimate solution of this mystery will be revealed. Then no one will be oscillating amidst this confusion.

Now you are all following preaching of a person (anonymous) or whomsoever, these are all suppositions. Then every one of you will realize that without knowing or without any understanding of the truth, it is wrong to believe in all those illusion/ misconceptions. The basis of all criticism and discussions about any topic is perception and preaching of Saints and Temple Maids.

Godmen are themselves entangled in their beard, moustache, and matted hair. What have they got insight of? Have they realised the ultimate truth? Once I mentioned to a seeker with clotted hair, “You have made 5-6 cubit long matted hair. But all you have created is a complicated mess in your tangled head. But you have failed to solve the ultimate mystery. Now get rid of all these tangles; clean-up, and search for the truth.”

Our eyes, ears, tongue, nose all are conscious. Each and every organ will be supporting you once you the ultimate mystery is revealed. And what is happening now? Whenever you are committing something wrong, your conscience (BIBEK) is not supporting you. Your conscience is saying to you, “You can make me do whatever you wish, but I will not support you.” The day your conscience will be supporting you, every organ will also be work in harmony with you, that day you will realize that they are your friends.

Today you are committing so many misdeeds with this eyes, ears and tongue. If no witness will remain then also your organs will be acting as the witness of your misdeeds. In the court of Nature when your case will be presented; they will record the statement;” He/she made us commit such misdeed, he/she gave us the idea of pick pocketing, he/she tortured us with several body parts and organs.” When they will record their statement against you in the Nature’s court what will you say then?

When your conscience will be stating. “Every time I have warned them, but they did not listen to me.” Have you ever thought what will you do then? So, we do not want this.

Eyes, ears, tongues all are individual conscious entities. As all these are within your body, which is why you are thinking that all these are under your command. These are all individual entities. Consider them

as minister or vice minister. They are all working as your employee but when they will be summoned by the Nature's court; all of them will turn their face from you. Thus, be cautious.

When we check pulse with three fingers – Vayu, Pitta, Kapha (Three Doshas of human body according to Ayurveda) react in three different ways. Heart, stomach, Liver all are functioning in their own individual way. But this does not mean that they are all associated with you or supporting you together, when all of them will be associated with you – that day you will understand what the true purpose of the Nature is. All these mountainous volumes of scriptures have been propounded to find out what is the purpose of this creation. But what will you gain through this? One will never get a drop of water out of this. But all we need is that profound tune of universe, that one signature word which contains every words – 'word which is contend with all discussions, explanations and clarification.' Then would we need any further commentaries of the scholars? The scholars here have knowledge, words for exposition, grammar and rich vocabulary.

Here the container is well polished and good, but not the content that fills. The container is perfectly built. But one cannot find the true element within the content.

I have said everything with much effort, but still could not cover everything. Still a knot remains there. If we can untie that knot, everything will be solved. The way the sun, the moon, the sky, the air, the earth, the water have been serving this planet since the beginning of the creation, I think this service is biggest and greatest of all about which I have discussed with you all. This is the biggest service of all, you need to understand this well. I hope I will be able to spend the remaining days of this life with all of you and can preach this truth with more clarity. Then only it will be my honest service. Then only the

purpose of my coming here will be accomplished. If I can convey it to all of you, then it will solve all the problems. I request Krishti Parishad (Committee) to publish the content of this discourse and distribute it to everyone.

Ram Narayan Ram